

1 BILL NO. S-90-01-07

2 SPECIAL ORDINANCE NO. S- 23-90

3 AN ORDINANCE approving the awarding of
4 Reference #1407 by the City of Fort
5 Wayne, Indiana, by and through its
6 Department of Purchasing and LINCOLNWAY
7 INTERNATIONAL TRUCKS, INC. for the
8 Street Department.

9 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
10 THE CITY OF FORT WAYNE, INDIANA;

11 SECTION 1. That Reference #1407 between the City of
12 Fort Wayne, by and through its Department of Purchasing and
13 LINCOLNWAY INTERNATIONAL TRUCKS, INC. for the Street
14 Department, respectfully for:

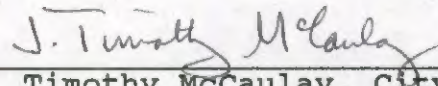
15 the purchase of one (1) 1990 tandem axle
16 cab & chassis for the Street Department;

17 involving a total cost of Sixty Thousand Six Hundred Thirty-
18 Two and 56/100 Dollars (\$60,632.56), all as more
19 particularly set forth in said Reference #1407 which is on
20 file in the Office of the Department of Purchasing, and is
21 by reference incorporated herein, made a part hereof, and is
22 hereby in all things ratified, confirmed and approved.

23 SECTION 2. That this Ordinance shall be in full force
24 and effect from and after its passage and any and all
25 necessary approval by the Mayor.

26 
27 Councilmember

28 APPROVED AS TO FORM
29 AND LEGALITY

30 
31 J. Timothy McCaulay, City Attorney
32

REF. NO.: 1407
DEPT.: STREET DEPT
DATE: 12/27/89
ITEM/SERV.: TANDEM TRUCK

PURCHASING INFORMATION

ADVERTISED BID: YES
DATES ADVERTISED: 11/6/89 & 11/13/89
OPENING DATE: 11/28/89
WRITTEN QUOTE:
DUE DATE:

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 13
NO. OF VENDORS RECEIVING BID: 11
NO. OF VENDORS RETURNING BID: 3
NO. OF VENDORS DISQUALIFIED: 0
NO. OF VENDORS NOT RESPONDING: 8

DATE SENT TO DEPT FOR RECOMM.: 11/29/89

DATE RECOMMENDATION REC'D IN PURCH: 12/26/89

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT.: 12/27/89

INTRODUCTION DATE: 1/9/90

DISCUSSION DATE: 1/16/90

PASSAGE DATE: 1/23/90

ORDINANCE NO.:

AMOUNT APPROVED AND/OR SPENT
LAST YEAR: (IF APPLICABLE)

REFERENCE NO. 1407
ONE (1) 1990 TANDEM AXLE CAB/CHASSIS
STREET DEPARTMENT

ITEM	JASPER	LINCOLNWAY	ALLEN CO MOTORS
TOTAL	\$77,326.00	\$59,559.56 *	DID NOT COMPLETE
		\$60,632.56 **	BID PRICES
		\$63,917.56 ***	

*W A JONES
**DEEDS EQUIPMENT
***ERNST EQUIPMENT

NOTE: SENT ALLEN COUNTY'S BID OVER WITH THIS FOR YOUR INFO

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 11-28-89 @ 11:00 AM BID REFERENCE # 1407

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR ONE (1) 1990 TANDEM AXLE CAB AND CHASSIS TRUCK PER SPECIFICATIONS

AND REQUESTED BY CITY OF FT WAYNE STREET DEPT

THIS BID REQUIRES A XXXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A _____ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME LINCOLNWAY INTERNATIONAL TRUCKS, INC.
STREET ADDRESS 2807 GOSHEN RD
CITY FT. WAYNE PHONE # (219) 482-3000
BY Richard E. Barkley
REPRESENTATIVE SIGNATURE

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.3)
(Please type or print)

Date: 11-28-89
 1. Governmental Unit: CITY OF FORT WAYNE, IN.
 2. County: ALLEN
 3. Bidder (Firm): LINCOLNWAY INTERNATIONAL TRUCKS INC.
 Address: 2907 GOSHEN RD.
 City/State: F.T. WAYNE, IN.
 4. Telephone Number: (219) 482-3000
 5. Agent of Bidder (if applicable): _____

Pursuant to notices given, the undersigned offers bid(s) to CITY OF FORT WAYNE (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Richard E. Barkley
 Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
TRUCK W/ DUMP BODY, SCRAPER, & PLOW	1		1990 INTERNATIONAL MODEL 4900CK4 W/ EQUIPMENT FURNISHED BY WA-JONES	\$59559.56	\$59559.56

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
ALLEN COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

LINCOLNWAY INTERNATIONAL TRUCKS INC.
 Bidder (Firm)

Richard E. Barkley
 Signature of Bidder or Agent

Subscribed and sworn to before me this 28th day of Nov., 1989.

My Commission Expires: 2.25.93

County of Residence: Allen

Francis M. Meenan
 Notary Public

FRANCIS M. MEENAN
 Notary Public Printed Name

ACCEPTANCE

There now being sufficient unbudgeted appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: _____

SPECIFICATIONS FOR ONE (1) 1990 TANDEM AXLE CAB AND CHASSIS TRUCK INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLES, UNLESS SUPERSEDED BY SPECIFICATIONS HEREIN. ANY REFERENCE WITHIN THE SPECS TO A BRAND NAME OR MANUFACTURER'S NAME OR SPECS ARE FOR REFERENCE ONLY, AND MAY BE SUPPLIED WITH AN APPROVED SUBSTITUTE OR EQUAL OR BETTER QUALITY.

		MEET SPECS
1. YEAR:	1990	<u>✓</u>
2. WHEELBASE:	184"	<u>✓</u>
3. GVW:	46000 LBS	<u>✓</u>
4. AXLES:	FRONT AXLE-16000 LBS, REAR AXLE-34000 LBS	<u>✓</u>
5. BATTERY:	DUAL 170 AMP, MAINTENANCE FREE 1200 CCA MOUNTED IN A BATTERY BOX WHICH WILL BE MOUNTED TO THE FRAME	<u>✓</u>
6. BRAKES:	FULL AIR BRAKES W/LOW AIR PRESSURE WARN 16.5" X 6" FRONT CAM TYPE, 16.5" X 7" REAR CAM TYPE SPRING SET EMERG. BRAKE, AIR DRYER, AND 12 CFM COMPRESSOR MIN., SELF-ADJUSTING SLACK ADJUSTERS, PANCAKES SHALL BE RECESSED 4" FROM REAR FACE OF REAR TIRES (IF MOUNTED BEHIND REAR AXLE)	<u>✓</u>
7. ALTERNATOR:	12 VOLT, 90 AMP	<u>✓</u>
8. CAB BODY:	CAB WILL BE STANDARD, VENTILATED, INSULATED, W/GRAB HANDLES ON EACH SIDE, LOCKS IN BOTH DOORS, DUAL PADDED SUN VISORS, PADDED INSTRUMENT PANEL, FULL RUBBER FLOOR MAT, AND TILTING FIBERGLASS HOOD W/STEEL REINFORCING AND BUTTERFLY HOOD	<u>✓</u>
9. GLASS:	TINTED GLASS	<u>✓</u>
10. CONTROLS & INSTRUMENTS:	HAND THROTTLE, <u>AMMETER GAUGE</u> , <u>VOLTMETER OTHERWISE</u> , TRANSM. TEMP GAUGE, OIL PRESS. GAUGE, WATER TEMP. GAUGE, FUEL GAUGE, AIR PRESS. GAUGE, SPEEDOMETER W/ODOMETER, TACHOMETER W/HOUR METER, HIGH BEAM INDICATOR, FOUR WAY FLASHERS, CIGARETTE LIGHTER & DIRECTIONAL SIGNAL INDICATORS	<u>✓</u>
11. ENGINE:	DIESEL TURBO CHARGED, W/210 HP & MIN. PEAK TORQUE OF 485 FT LB, AND ENGINE BLOCK HEATER(S), 1200 WATTS W/WEATHER-HEAD CONNECTOR MOUNTED IN FRONT CORNER BELOW LEFT DOOR	<u>✓</u>
12. EXHAUST:	VERTICAL EXHAUST	<u>✓</u>
13. AIR CLEANER:	TWO STAFE PAPER AIR CLEANER	<u>✓</u>

14. STARTER:	12 VOLT POSITORQUE W/OVERRIDE	<u>✓</u>
15. FRAME:	REINFORCEMENT IS 1/4" OTHERWISE 110000 PSI YIELD STRENGTH STEEL 5/16" W/ FULL CHANNEL 5/16" REINFORCEMENT AND TOTAL SECTION MODULES OF 25+ & 2700000 RBM, 18" EXTENSION & TWO TOW HOOKS ON THE FRONT	<u>YES</u>
16. BUMPER:	STANDARD, FRONT	<u>✓</u>
17. FUEL TANKS:	100 GAL MIN. CAPACITY MOUNTED BETWEEN CAB & DUMP BODY	SUPPLIED BY EQUIPMENT Co. <u>✓</u>
18. HEATER/DEFROSTER:	FRESH AIR TYPE, HEAVY DUTY QUALITY	<u>✓</u>
19. HORN:	ELECTRIC CITY HORN & DUAL AIR HORNS	<u>✓</u>
20. LIGHTS:	HEAD, TAIL, DOME, INSTRUMENT PANEL, MARKER, & DUAL SIDED FRONT DIRECTIONAL SIGNAL LIGHTS. ALL LIGHTS SHALL MEET STATE & FEDERAL STANDARDS	<u>✓</u>
21. MIRRORS:	HEATED 16" X 7" WEST COAST MIRRORS ON BOTH SIDES W/AUXILIARY 5" CONVEX	<u>✓</u>
22. RUSTPROOFING:	THE FRAME, CHASSIS, FENDERS, EXCEPT FOR DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECS GSA SPEC FED-STD- 297A-2-22-75, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PRACTICE WITH WARRANTY INDICATED	EXCEPT FIBERGLAS FENDERS <u>✓</u>
23. SUSPENSION:	FRONT-16000 LB SPRINGS, REAR-HENDRICKSON RU/340 34000 LB CAPACITY	<u>✓</u>
24. RADIATOR:	HEAVY DUTY COOLING PER ENGINE SPECS SILICONE HOSES AND SPIN-ON WATER FILTER	<u>✓</u>
25. SEATS:	AIR SUSPENDED LOW BACK DRIVERS SEAT, FIXED PASSENGER SEAT, & SEAT BELTS EACH SIDE WITH RETRACTORS	<u>✓</u>
26. STEERING:	DUAL GEAR POWER 20" STEER WHEEL	<u>✓</u>
27. TIRES:	FRONT-11 22.5 14 PLY STEER TIRE, REAR-11 22.5 14 PLY MUD & SNOW TIRE	RADIAL <u>✓</u>
28. TRANSMISSION:	ALLISON MT653 FIVE SPEED WITH A LOW GEAR OF 8.04-1 RATIO & AN EXTERNAL OIL COOLER & EXTERNAL IN LINE SPIN-ON OIL FILTER	<u>✓</u>
29. WHEELS:	CAST SPOKE, 7.5" RIMS (11) FRONT WHEELS (STEMCO SEALS IN OIL) STANDARD OILERS ON REAR WHEELS	<u>✓</u>

30. WINDSHIELD WIPERS:

DUAL, 2-SPEED ELECTRIC WIPERS W/WASHERS Y

31. COLOR:

OMAHA ORANGE

32. POWER TAKE-OFF:

THE HYDRAULIC PUMP SHALL BE CAPABLE OF DELIVERING A MIN. 25 GPM AT 2000 PSI AT NORMAL TRUCK ENGINE SPEED. IT SHALL BE CONNECTED TO THE ENGINE CRANKSHAFT PULLEY BY A DOUBLE UNIVERSAL SPLINED SHAFT, OR ANY OTHER METHOD APPROVED BY THE TRUCK MANUFACTURER. A UNIVERSAL JOINT FLANGE CRANKSHAFT-FLANGE Y
A KIT NECESSARY FOR THE CONNECTING OF THE PUMP TO THE CRANKSHAFT PULLEY SHALL BE FURNISHED BY THE TRUCK MANUFACTURER.

HYDRAULIC VALVE BANK TO BE A THREE (3) SPOOL DESIGN TO OPERATE ALL HYDRAULICS. HYDRAULICS SHALL INCLUDE A FLOW DIVIDER VALVE #FCV51.7530. MUNCIE PUMP NO. PB-25-2BPBB OR EQUAL. CONTROLS TO BE MOUNTED ARE FOR A FRONT PLOW W/POWER ANGLE, UNDERBODY SCRAPER & DUMP BODY. PROVISIONS SHALL BE MADE AT THE BANK VALVE FOR POWER BEYOND TO FACILITATE A SALT SPREADER CONTROL VALVE

A HYDRAULIC 30 GAL OIL RESERVOIR TANK OF AN APPROVED TYPE, W/CLEAN OUT AVAILABILITY, SCREENED & BAFFLED, TO BE MOUNTED BETWEEN CAB & DUMP BODY TO PERMIT MAX. COOLING & CONVENIENT SERVICING

A REPLACEABLE 50 GPM CARTRIDGE TYPE OIL FILTER W/A 30 MICRON ELEMENT SHALL BE INSTALLED IN THE RETURN LINE

THE HYDRAULIC SUCTION HOSE FROM THE RESERVOIR TO THE PUMP SHALL BE A MIN. 1 1/4" DIAMETER W/100R4 SAE RATING OR BETTER. THE HYDRAULIC PRESSURE HOSE FROM PUMP TO THE VALVE BANK SHALL BE A MIN. 3/4" DIAMETER W/A 100RS SAE RATING OR BETTER. THE RETURN HOSE TO THE RESERVOIR & THROUGH THE FILTER SHALL BE A MIN. 1" DIAMETER W/250 PSI RATING OR BETTER. ALL LINES SHALL BE PROPERLY SUPPORTED AT ALL POINTS & PROTECTED FROM CHAFING. PUSH-ON CLAMPED FITTINGS ARE NOT PERMITTED

ANY PARTS OR COMPONENTS WHICH ARE REQUIRED FOR A COMPLETE OPERABLE HYDRAULIC SYSTEM SHALL BE INCLUDED

33. DUMP BODY/HOIST:

10 CU YD CAPACITY W/TRUCK FOR CT96" _____

A) 12 FEET IN LENGTH

*This Page
also my equipment
Bids*

- B) 7 FEET IN WIDTH
- C) 39 INCH SIDES
- D) 45 INCH FRONT & TAILGATE

BODY-FLOOR SHALL BE 8 GAUGE STEEL, SIDES FRONT, & CAB SHIELD SHALL BE 10 GAUGE STEEL. BODY WILL HAVE BOXED TOP RAIL, FULL CORNERS & 6" SIDE BRACES BOTH VERTICAL & HORIZONTAL CAB SHIELD SHALL BE REINFORCED & COVER HALF THE CAB. GUSSETS WILL BE ADDED TO ACCEPT SIDE BOARDS 2"X8". FOUR INCH STRUCTURAL CHANNEL LONGITUDINALS TO SUIT THE HOIST. ALL WELDS WILL BE CONTINUOUS. TARPULIN TIE BAR SHALL BE 3/4" MIN. ALL FRICTION POINTS ARE TO BE ALEMITE ZERK FITTINGS

TAILGATE-DOUBLE ACTING FULLY BOXED 6 PANEL, 8 GAUGE STEEL W/HEAVY DUTY HARDWARE

HOIST-MIN. 24 TON CAPACITY FRONT MOUNTED TELESCOPIC W/CHROME ROD TO BE OPERATED THROUGH CENTRAL HYDRAULIC SYSTEM. HEAD SHALL BE BOLT OR SCREW TYPE

MUD FLAPS-INSTALLED IN FRONT/REAR OF WHEELS

LIGHTS-TO MEET STATE & FEDERAL REQUIREMENTS & SPECS.

PAINTING-ALL METAL SHALL BE CHEMICALLY CLEANED BEFORE BEING PRIMED. UNITS SHALL BE POLYAMIDE ZINCHROMATE & FINISH SHALL BE OMAHA ORANGE IN POLYURETHANE ENAMEL

BED-SHALL BE UNDERCOATED

*This page
with equipment
Bids*

34. UNDER-BODY SNOWBLADE: MOLDBOARD 3/4" THICK, 18" HIGH, 10 FT IN _____
LENGTH W/STANDARD HOLE PUNCHING. HYDRAULIC CYLINDERS THREE (3) BORE W/1 1/2" CHROME PLATED RODS, CYLINDERS SHALL BE DOUBLE ACTING. CIRCLE 3/4" CUT FROM A SINGLE PIECE. SUPPORT PLATE IS 1" THICK & 12" WIDE. HINGES 3 1/2" PIN W/DOUBLE SEALED ENDS, SHOCK LOAD TO BE ABSORBED HYDRAULICALLY THROUGH ACCUMULATOR & RELIEF VALVE. SUGGEST ROOT UNDERBODY SCRAPER
35. MANUALS: TWO (2) SERVICE MANUALS ON ALL EQUIPMENT _____
36. WARRANTIES: GIVE DESCRIPTION OF ALL WARRANTIES AND _____
COMPONENT WARRANTIES AVAILABLE
- FOB: FORT WAYNE

*This page my
equipment / Sub*

MAKE:

MODEL:

COST FOR UNIT:

LESS DISCOUNT:

TOTAL:

DELIVERY TIME ARO:

\$ _____
\$ _____
\$ _____

SPECIFICATIONS FOR REVERSIBLE TRIP BLADE SNOW PLOW:

1. MOLDBOARD LENGTH: 10'
2. HEIGHT: 42"
3. VERTICAL RIBS: 8 - 1/2" X 3"
4. WIDTH OF CUT: 28 DEG-8'10", 35 DEG-8'2", 42 DEG-7'5"
5. MOLDBOARD THICKNESS: 10 GAUGE
6. CUTTING EDGE: 1/2" X 6" X 10'
7. LIFT: 12"-15"
8. TRIP SPRING: 1
9. WEIGHT PLOW ONLY: 1500 LBS
10. RECOMMENDED TRUCK SIZE: 2 1/2 - 4 TON
11. HINGE POINTS & SIZE: 4 - 1"
12. OUTSIDE HINGE SPREAD: 77"
13. SIZE SEMICIRCLE: 3 1/2" X 3 1/2" X 1/2"
14. PNEUMATIC TIRES: TWO 16"
15. QUICK HITCH: 34" PLOW PART ONLY
16. MOLDBOARD BOTTOM ANGLE: 4" X 4" X 5/8"
17. TOP MOLDBOARD STIFF.: 2 1/2" X 2 1/2" X 3/8"
18. CURB GUARDS: TWO, LEFT & RIGHT
19. MANUALS: SERVICE MANUAL ON EQUIPMENT
20. WARRANTIES: GIVE DESCRIPTION OF ALL WARRANTIES

FOB: FORT WAYNE

MANUFACTURER: *INTERNATIONAL*

COST FOR UNIT:

\$ _____

LESS DISCOUNT:

\$ _____

TOTAL:

\$ _____

DELIVERY TIME ARO:

120 DAYS

NET COST FOR CHASSIS *W.A. JONES* EQUIPMENT

\$ 59559⁵⁶

NET COST FOR CHASSIS *DEEDS* EQUIPMENT

\$ 60632⁵⁶

NET COST FOR CHASSIS *ERNST* EQUIPMENT

\$ 63917⁵⁶

INTERNATIONAL NEW TRUCK PROPOSAL

LINCOLNWAY INTERNATIONAL
2807 GOSHEN RD
FORT WAYNE, IN 46808CITY of FORT WAYNE
ONE MAIN STREET
FORT WAYNE,, IN 46801

We are pleased to quote the following prices on 1 International Truck and equipment described below to WOODY DRUDGE of CITY of FORT WAYNE.

Standard equipment on the 4900 6X4 with a selected 188 inch wheelbase, 54 inch afterframe, and 120 inch cab to axle length. The rear axle will be a single speed with a gear ratio of 6.14. ~~00~~ 535

SF49540 4900 6X4 46,105.00

FRAMES

FRAME REINFORCEMENT Full C; Heat Treated Alloy Steel (110,000 PSI Yield)	238.00
TOW HOOKS (2) Front, Frame Mounted.	54.00
FRONT FRAME EXTENSION Integral; Heat Treated Alloy Steel (110,000 PSI Yield) 20 in Front of Grille	204.00
FRAME RAILS Heat Treated Alloy Steel (110,000 PSI Yield) 10.125 x 3.062 x 0.312 152 thru 188 WB with 75 Maximum AF.	STD
FRAME REINFORCEMENT Outer C ; Heat Treated Alloy Steel (110,000 PSI Yield) 10.72 x 3.31 x .250 152 thru 188 WB.	578.00
FRONT BUMPER Steel, Swept Back	50.00

FRONT AXLES

FRONT AXLE I-Beam Type, 16,000 Lb. Capacity (Rockwell FL-941)	2,771.00
---	----------

BRAKES

AIR BRAKES Dual System for Straight Truck Applications, less Anti-Skid	STD
REAR BRAKES Air, S-Cam Type, 16.5 x 7 with 30 MGM Spring Actuated Parking Brake Chambers	STD
SLACK ADJUSTERS Automatic (Rockwell) Front	130.00
SLACK ADJUSTERS Automatic (Rockwell) Rear	260.00
AIR DRIER Includes Heater, (Bendix AD-4) Standard Location	480.00
AIR COMPRESSOR 12.5 CFM (Bendix 501)	STD

EXHAUST SYSTEMS

EXHAUST SYSTEM Single, Horizontal Muffler and Vertical Tailpipe, Aluminized Steel, Includes Guard Frame Mounted. Right Side	240.00
---	--------

ELECTRICAL SYSTEMS

CIGAR LIGHTER with Ashtray Light	16.00
HORNS (2) Air; Chrome with Single Pedestal Mounting (Grover)	108.00
STARTING MOTOR 12-Volt with Thermal Over-Crank Protection (Delco MT-42 Type 450)	190.00
ALTERNATOR 12-Volt 105 Amp. Capacity. (Leece-Neville 0510JN)	80.00
BATTERY SYSTEM Maintenance-Free (2) 12-Volt 1900CCA Total (Fleetrite)	60.00

FRONT END

TILTING FRONT END Fiberglass, Includes Stationary Grille, Access Hatch and in Cab Air Restriction Gauge.	460.00
--	--------

ENGINES

HAND THROTTLE CONTROL Locking Type	30.00
PTO EFFECTS Less PTO Unit, Includes Adapter Plate on Engine. Front Mounted	375.00
RADIATOR HOSES Silicone; Molded	115.00
ENGINE BLOCK HEATER 120 Volt/1250 Watt (Phillips)	90.00
DIESEL ENGINE 50-State, 210 HP & 2600 RPM, 513 ft-lb. Torque @ 1800 RPM (International DT-466)	1,050.00
FAN DRIVE Viscous (Schwitzer DD-24)	-50.00
AIR CLEANER Dual Element, Heavy Duty, less Restriction Gauge.	102.00

TRANSMISSION

TRANSMISSION 5-Speed Automatic (Allison MT-653)	8,352.00
OIL COOLER Air to Oil Type, for Automatic Transmission	256.00

REAR AXLE, SUSPENSIONS

REAR SUSPENSION, TANDEM Walking Beam Type 52 Axle Spacing; 34,000 Lb. Capacity (Hendrickson U-340)	STD
REAR AXLE, TANDEM Single Reduction 34,000 Lb. Capacity (International N-340)	STD

CABS, COWLS, BODIES

CAB Conventional, Steel	STD
TINTED GLASS All Windows	40.00
MIRRORS (2) Rectangular, West-Coast Type, Aluminum Heads and Brackets, 16 x 7 Size with 102 Wide Spacing, Satin Anodized Finish, Includes Heating Elements.	130.00
HOURLY METER Electronic, Mounted in Tachometer Head	50.00
TEMPERATURE GAUGE Oil, Automatic Transmission	50.00
DRIVER SEAT Air Suspension, Low Back (W/Headrest), Beige Embossed Vinyl, Isolated & with Adjustable Lumbar Support, with 1.5 Restricted Travel (Dura-Form Fleetcruiser)	318.00
PASSENGER SEAT Non Suspension, Low Back, Beige, Sewn Vinyl (International)	157.00

CABS, COWLS, BODIES (Continued)

MIRRORS (2) Convex, Stainless Steel 6 Diameter, Mounted Below Primary Mirrors.	30.00
CAB INTERIOR TRIM Economy	STD

WHEELS MISC OPTIONS

WHEEL SEALS Oil Lubricated Wheel Bearings (Stemco Guardian) Front	65.00
--	-------

TIRES

F 2 11R22.5-G 501 UNISTEEL G159 (GOODYEAR)	182.00
R 8 11R22.5-G 497 UNISTEEL TD (GOODYEAR)	728.00

WHEELS

FRONT WHEELS 22.5 CAST 6-Spoke Painted Steel 7.50 DC Rims	112.00
DUAL REAR WHEELS 22.5 CAST 5-Spoke Painted Steel 7.50 DC Rims	16.00
SPARE RIM Steel 22.5 7.50 DC	105.00

FACTORY LIST PRICE (LESS FREIGHT)	64,327.00
-----------------------------------	-----------

TOTAL FACTORY LIST PRICE (INCLUDING FREIGHT)	65,087.00
--	-----------

LESS CUSTOMER DISCOUNT	(21,633.44)
------------------------	---------------

EQUIPMENT FROM W. A. JONES	15,806.00
RUSTPROOF	300.00

LOCALLY INSTALLED EQUIPMENT(S)	16,106.00
--------------------------------	-----------

TOTAL PRICE 1 VEHICLE	\$59,559.56
-----------------------	-------------

TOTAL NET SALES PRICE FOR 1 VEHICLE	\$59,559.56
-------------------------------------	-------------

TOTAL NET SALES PRICE FOR 1 VEHICLE

\$59,559.56

We at LINCOLNWAY INTERNATIONAL thank you for the opportunity to make this proposal and will appreciate your acceptance.

RICHARD E. BARKLEY
(219) 482-3000

APPROVED BY SELLER:

ACCEPTED BY PURCHASER

OFFICIAL TITLE

FIRM NAME

THIS PROPOSAL IS NOT BINDING
UPON SELLER UNLESS SIGNED BY
ONE OF OUR MANAGERS

BY

OFFICIAL TITLE

DATE

Harco National Insurance Company

P.O. Box 68309
Schaumburg, Illinois 60168-0309
Toll Free 800-448-4642
In Illinois 708-517-3600
Panafax 708-517-3046

Bond No. SR- 908-05-12 BID BOND

KNOW ALL MEN BY THESE PRESENTS: That we, LINCOLNWAY INTERNATIONAL TRUCKS, INC., Principal, and HARCO NATIONAL INSURANCE COMPANY OF NEW YORK, NEW YORK, Surety, are held and firmly bound unto CITY OF FORT WAYNE, Obligee, in the sum of THREE THOUSAND TWO HUNDRED SEVENTY-FOUR Dollars (\$3,274.00) for the payment of which we bind ourselves, our legal representatives, successors and assigns, jointly and severally, firmly by these presents.

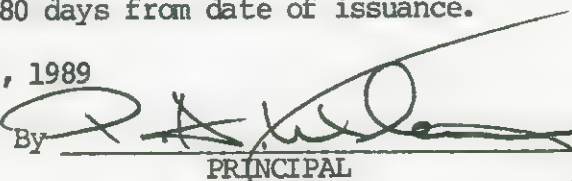
WHEREAS, Principal has submitted or is about to submit a proposal to Obligee on a contract for:

ONE (1) MODEL 4900 6 X 4 OR 2654 6 X 4 DUMP TRUCK WITH EQUIPMENT

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or contract documents with surety acceptable to Obligee; or if Principal shall fail to do so, pay to Obligee the damages which Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

This bond automatically terminates 180 days from date of issuance.

Signed, sealed and dated NOVEMBER 22, 1989

By  (Seal)
PRINCIPAL

HARCO NATIONAL INSURANCE COMPANY

By 
Officer

By 
Countersigning Agent

HARCO NATIONAL INSURANCE COMPANY

ADMINISTRATIVE OFFICE: SCHAMBURG, ILLINOIS 60173-5020

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That the HARCO NATIONAL INSURANCE COMPANY has made, constituted and appointed and by these presents does make, constitute and appoint:

Ms. Thelma J. Cobbins, or Ms. Dee M. Henriksen, or Ms. Colleen J. Hjellum, or Ms. Sally A. Johnson, or Mr. Kenneth L. Lange, or Mr. Kenneth P. Morfat, Ms. Alice M. Voith

each its true and lawful attorney for it and in its name, place, and stead to execute on behalf of the said Company, as surety, bonds, undertaking and contracts of suretyship to be given to

any obligee

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of \$500,000. (Five Hundred Thousand Dollars). This Power of Attorney shall be valid for one year from the date as written below.

The Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 25th day of May, 1977:

"RESOLVED, That the President or a Vice President may, from time-to-time, appoint by written certificates attorneys-in-fact to act in behalf of the Company in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Company by their signature and execution of any such instruments and to attach the seal of the Company thereto. The President or any Vice President or the Board of Directors may at any time revoke all power and authority previously given to any attorney-in-fact.

FURTHER RESOLVED, That the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted. The signature of the Secretary or an Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding upon the Company."

IN WITNESS WHEREOF, The HARCO NATIONAL INSURANCE COMPANY has caused its official seal to be hereunto affixed, and these presents to be signed by its Vice President and certified by its Secretary or Assistant Secretary on this 22nd day of NOVEMBER, 1989.

HARCO NATIONAL INSURANCE COMPANY

By: Michael E. Bergantzel
Michael E. Bergantzel, Asst. Secretary

By: Thomas D. Silver
Thomas D. Silver, Exec. V.P. Operations

DIGEST SHEET

TITLE OF ORDINANCE: Special

S-90-01-07

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1407 for one (1) 1990 tandem axle cab & chassis for the Street Department. the cost reflects the lowest and most responsive of two (2) vendors.

EFFECT OF PASSAGE: This is needed as part of the St Joe annexation plan, to plow snow, haul asphalt and other materials as required.

EFFECT OF NON-PASSAGE: Will not have the necessary equipment to handle the St Joe annexation properly.

MONIES INVOLVED: Lincolnway Int'l \$60,632.56

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: Street Dept 128-128-1201-4442

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-90-01-07

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN
DONALD J. SCHMIDT, VICE CHAIRMAN
BRADBURY, BURNS, GIAQUINTA

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding
of Reference #1407 by the City of Fort Wayne, Indiana, by
and through its Department of Purchasing and LINCOLNWAY
INTERNATIONAL TRUCKS, INC. for the Street Department

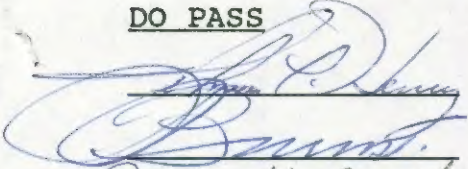
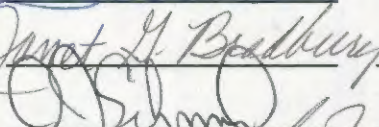
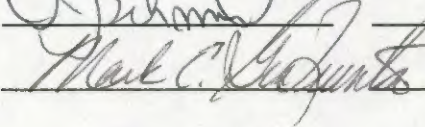
HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

DATED: 1-23-90

Sandra E. Kennedy
City Clerk

Read the first time in full and on motion by Henry, seconded by Dalmer, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 19____, at _____ o'clock _____ M., E.S.T.

DATED: 1-9-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry, seconded by Dalmer, and duly adopted, placed on its passage. PASSED ~~1-9-90~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 1-23-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. 1-23-90
on the 23rd day of January, 1990,

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles E. Helmke
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 24th day of January, 1990, at the hour of 11:00 o'clock A. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 28th day of January, 1990, at the hour of 3:45 o'clock P. M., E.S.T.

PAUL HELMKE
PAUL HELMKE, MAYOR